

## AGENDA

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**Meeting:** Children's Select Committee  
**Place:** Kennet Room - County Hall, Trowbridge BA14 8JN  
**Date:** Tuesday 28 January 2014  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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### Pre-meeting information briefing

**There will be a briefing session in the Kennet Room starting at 9.30am, immediately before the meeting. Its focus will be on 16 to 19 Education.**

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### **Membership:**

|                             |                                 |
|-----------------------------|---------------------------------|
| Cllr Pat Aves               | Cllr Jacqui Lay (Vice Chairman) |
| Cllr Mary Champion          | Cllr Bill Moss                  |
| Cllr Mary Douglas           | Cllr Helen Osborn               |
| Cllr Sue Evans              | Cllr Sheila Parker              |
| Cllr Jon Hubbard (Chairman) | Cllr Ricky Rogers               |
| Cllr Chris Hurst            | Cllr Philip Whalley             |
| Cllr Simon Jacobs           |                                 |

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### **Substitutes:**

|                      |                        |
|----------------------|------------------------|
| Cllr Desna Allen     | Cllr Dennis Drewett    |
| Cllr Chuck Berry     | Cllr Russell Hawker    |
| Cllr Nick Blakemore  | Cllr David Jenkins     |
| Cllr Terry Chivers   | Cllr Dr Helena McKeown |
| Cllr Christine Crisp | Cllr Jeff Osborn       |
| Cllr Andrew Davis    | Cllr John Walsh        |
| Cllr Stewart Dobson  |                        |

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### **Non-Elected Voting Members:**

|                  |   |
|------------------|---|
| Mr Ken Brough    | Parent Governor - Primary, Non-Elected Voting |
| Rev Alice Kemp   | Parent Governor Representative (SEN)          |
| Dr Mike Thompson | Clifton Diocesan RC Representative            |

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**Non-Elected Non-Voting Members:**

Miss Sarah Busby

Mrs Di Dale

Mr John Hawkins

Kaylum House

Secondary Schools Headteacher Representative

Further Education Representative

School Teacher Representative

Children & Young People's Representative

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## **PART I**

### **Items to be considered while the meeting is open to the public**

1 **Apologies**

2 **Minutes of the Previous Meeting** *(Pages 1 - 12)*

To approve and sign the minutes of the Children's Services Overview and Scrutiny meeting held on 3 December 2013. (Copy attached)

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

5 **Public Participation**

The Council welcomes contributions from members of the public.

#### **Statements**

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

#### **Questions**

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above no later than **5pm on Tuesday 21 January 2014**. Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Multi Agency Safeguarding Hub (MASH)** *(Pages 13 - 24)*

A report from the Corporate Director is attached providing an update on the implementation of a Wiltshire Multi Agency Safeguarding Hub (MASH). This report was taken to Cabinet on 17 December 2013.

The Wiltshire MASH is a co-located team of professionals from the core agencies of children's social care, the police and community health services who will deliver an integrated service, including the provision of information, advice and signposting to appropriate safeguarding services. The MASH is located in County Hall.

Terence Herbert, Associate Director for Children and Families, will attend to answer members' questions.

7 **Pupil Performance In Public Tests And Examinations 2013** *(Pages 25 - 56)*

A report from the Corporate Director is attached providing the annual overview of pupil performance at the end of each key stage and comparing Wiltshire's attainment with national, south west and statistical neighbours for all phases.

David Clarke, Interim Head of School Effectiveness, will attend to answer members questions.

8 **Further Education in Salisbury Task Group - 18 month review of progress** *(Pages 57 - 74)*

A report from the Further Education in the Salisbury Area Task Group, which met on 14 November 2013, is attached. This,

- reports the outcomes of a progress review undertaken by the Further Education in the Salisbury Area Task Group 18 months after its final report was endorsed by Committee.
- presents further recommendations from the Task Group, based on the latest position, for Committee endorsement and referral to the Cabinet Member for Children's Services for response.

This agenda item was included on the Committee's 3 December agenda. However, when a draft version of the Task Group's progress report was circulated to providers for comment, some of their responses impacted on members' initial findings and recommendations quite significantly. It was therefore decided that more time was required to consider the report's content and this was approved by Committee. A revised version of the report was subsequently circulated to providers and a number of further comments received. Members considered these and the final version attached reflects their conclusions.

The Committee is asked to endorse the report and refer it to the Cabinet Member for Children's Services for response.

9 **Task Group update** *(Pages 75 - 80)*

A report by the Senior Scrutiny Officer providing an update on Task Group activity since the Committee's last meeting is attached.

10 **Forward Work Programme** *(Pages 81 - 82)*

The Committee is asked to note the attached document showing the relevant items from the overview and scrutiny forward work programme.

11 **Coalition Changes - Update from Department for Education** *(Pages 83 - 88)*

A report by Carolyn Godfrey, Corporate Director, on developments relating to children's services arising from the Coalition Government is attached.

12 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Date of Next Meeting**

To note that the next meeting of the Select Committee is due to be held on Tuesday 25 March 2014 at County Hall, Trowbridge, starting at 10.30am.

**PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

**None**